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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9370**

| SERIAL NUM   |                                 |  |                     | CLASS |                     | GROUP ART UNIT |                                       |                        | ATTORNEY DOCKET |   |  |
|--|---------------------------------|--|---------------------|-------|---------------------|----------------|---------------------------------------|------------------------|-----------------|---|--|
| 10/717,88  | B83 DAT<br>11/20/2              |  |                     | 705   |                     | 3694           |                                       | <b>NO.</b><br>11451.00 |                 |   |  |
| RUL  |                                 |  | <u> </u>            |       |                     |                |                                       |                        |                 |   |  |
| APPLICANTS  Robert J. Tramontano, Dayton, OH;  Dennis J. Bellucci, Livermore, CA;          |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| ** CONTINUING DATA **********************************                                      |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| ** FOREIGN APPLICATIONS ************************************                               |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/23/2004                               |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| Foreign Priority claimed Yes Vo No 35 USC 119(a-d) conditions met Yes No                   |                                 |  | Met after Allowance |       | STATE OR<br>COUNTRY |                |                                       | TOT.                   |                 |   |  |
| Verified and /MARY DA ZHI WANG CHEUNG/ Acknowledged Examiner's Signature                   |                                 |  | Initials            |       | ОН                  |                | 3                                     | 15                     | 5               | 6 |  |
| ADDRESS  |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| MICHAEL CHAN NCR CORPORATION 1700 SOUTH PATTERSON BLVD DAYTON, OH 45479-0001 UNITED STATES |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| TITLE  |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
| Provision of receipts for self service or point of sale terminals                          |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
|  | ☐ All Fees ☐ 1.16 Fees (Filing) |  |                     |       |                     |                |                                       |                        |                 |   |  |
|  |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |
|  | No for following:               |  |                     |       |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                        |                 |   |  |
|  |                                 |  |                     |       |                     |                | ☐ 1.18 Fees (Issue)                   |                        |                 |   |  |
|  |                                 |  |                     |       |                     |                | Other                                 |                        |                 |   |  |
|  |                                 |  |                     |       |                     |                | ☐ Credit                              |                        |                 |   |  |
|  |                                 |  |                     |       |                     |                |                                       |                        |                 |   |  |